

Touchstone

Surrey
Earth
Mysteries



No. 39

April 1994

PAGAN PROJECT

In *The Hidden Unity* I have put forward evidence that places of many faiths are subconsciously sited, and postulate that this could mean that worship is not only independent of particular faiths, but also important to the energy network the leys represent. This is relatively easy to show in the cases of mosques, Sikh temples and synagogues as these are, like churches, permanent sites publicly proclaiming their particular allegiance. With Paganism, however, it is not so easy - although of course the prehistoric sites were presumably Pagan, the places of worship in modern times would not be publicly apparent or necessarily permanent. So, after giving a talk on leys to a Pagan group in Canterbury recently, I asked for grid references of places where the group or individuals go to practise their faith.

The result in terms of mapwork was quite striking; I cannot identify the worship points here as I promised to keep them confidential - Pagans sometimes suffer harassment from Christian extremists - but they do definitely seem to be on leys. Some alignments are better than others in Watkinsian terms, of course, but all give a strong "feel" of an alignment by going through quite a lot of "indicator points" such as cross-tracks, coincident tracks and roads, etc. The alignments are mostly on the Canterbury and East Kent map, but the ones round Kit's Coty are on the Maidstone and Weald of Kent map.

Alignment 1

Track/road junction at Shottenden, short coincident track Shottenden, unmarked centre near Nickle Farm (this looks important - worth a visit - it is *not* the worship point though), skirts the edge of Bigbury, church with spire at Canterbury, about three miles of straight Roman road with two milestones.

SURREY EARTH MYSTERIES GROUP MEETS ON THE SECOND WEDNESDAY OF EACH MONTH (EXCEPT AUGUST AND DECEMBER) AT ADDLESTONE - BUT PLEASE SEE THE NOTE ABOUT THE JUNE MEETING ON PAGE 10

Alignment 2

Cross-tracks, Ickham church, tumulus at Barham, cross-roads at Barham, cross-roads east of Densole, church at Shorncliffe Camp.

Alignment 3

Church at Whitstable, 51 spotmark Herne Common, 2 miles of mean-following track and cross-roads East Blean Wood and Hoath (the last word means rock - is there one?), track junction centre East Stourmouth (also worth investigating).

Alignment 4 *This one seems composed entirely of road and track points so some purists might discount it, but it is interesting viewed in relationship with the other lines:*

Cross-road/track Stone Stile Farm, Nickle Farm centre, coincident track Harbledon, 1¹/₂ miles coincident track and cross-road/track Fordwich, unmarked centre East Stourmouth, staggered cross-roads Minster, cross-road/track Thorne Farm.

Alignment 5 *Previously found going through what I have found to be the Nickle Farm centre - quite a good ley with some interesting points in Chilham:*

Mound King's Wood, coincident track Chilham, Chilham Castle, Chilham Church, Nickle Farm centre, 56 spotmark Tyler Hill, 1¹/₂ miles coincident track West Blean Wood.

Alignment 6

Track multijunction Dargate, Clay Hill, Dargate (not summit), Stodmarsh Church, Preston Church, Elmstone Church (interesting sounding name), Roman fort Richborough.

Alignment 7 *Goes through two milestones - apart from this it is another road-track point line. It does go close to the church at Old Wives Lee; dowsing work is needed there to see if it takes it in.*

Very near church at Old Wives Lees (interesting name?), milestone north of Shalmsford Street, milestone east of Littlebourne, cross-road/track Ickham, bridge at Wingham (once ford?), 2 multijunctions at Ash, coincident track at Ash, cross-road/track East Street.

Alignment 8

Milestone at Biting, tumulus in Denge Wood, cross-tracks in Denge Wood, another tumulus in Denge Wood, possible coincident track Lower Hardres, Staple Church.

Alignment 9

Church in Sandwich, Eastry Church, about 5 miles of mean-following road at Eythorne (not coincident but seemingly quite spectacularly following it on the map), church at Shepherdswell, Lydden Church, Sugarloaf Hill, Folkestone.

Alignment 10

Cross-roads Lad's Farm, ³/₄ mile of parallel road, Burham Court church, Kit's Coty House dolmen, Thurnham Castle mound (keep?)

I hope to visit the area sometime in the next few months to have a look at some of these places. Would anyone be interested in a field trip there?

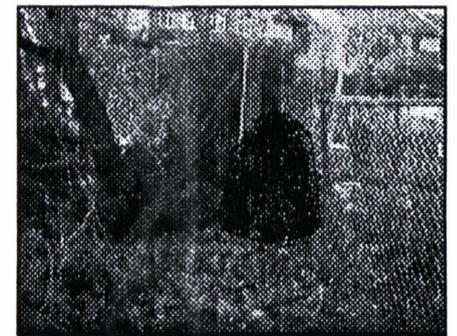
THE ADDLE STONE?



The Leaning Tree

Although historians insist that the name Addlestone is derived from "Attel's Dene", there is a reference to a stone there in a fifteenth century "perambulation" around the boundaries of Godley Hundred. Although it is not absolutely clear, the spot seems to be in the corner of a small park off Caselden Close, and the boundary seems to be marked by one of the fences of the park and a house garden hedge at a slight angle to it. When I visited it I was interested to notice that there was a multiple tree in the park leaning towards the stone site.

I seemed to confirm by dowsing that there was in fact a stone there. There seemed to be several leys leading into it - it seems to be quite an important site. The widest one (about ten paces) runs along the fence one comes to first on entering the park - it runs due north and goes through the Crouch Oak in Addlestone (I have found others going through that). The one going through the tree goes along the mean of Station Road and also a straight stretch near Shepperton Church. In the other direction it goes through a pine clump called Danewell Hill on Horsell Common where once again I've found a number of other important lines meet. The house fence which seems to be part of the old boundary points towards St. George's Hill hillfort at Weybridge.



The stone site as it may have been (stone added electronically!)

I tried to age dowse the stone and seemed to get that it was put there 2,750 years ago and was removed 85 years ago.

THE E-LINE AND THE OXTED LINE

I was staying at a house called Wychcroft near Reigate a few weeks ago, a retreat house owned by the Church of England, and was interested to find that the E-line runs about a

quarter of a mile from the place. This is the very wide, powerful ley that we investigated in some depth a while ago. There is also another line which I had previously found from some clumps in Oxted, which doesn't quite pass through the house, but goes through the field and road junction by it. A third one I found during the weekend, and it passes through the house. I noticed that the library and the chapel (a converted racket court) seemed to have particularly high head hum, and my room was in between them (I was subconsciously sited yet again!) though I didn't notice it quite so strongly there.



The chapel at Wychcroft

The E-line comes in across open country skirting a hill, and crosses the road at an oblique angle before crossing a ridge where there are two Scots pines seemingly to mark it. Before reaching this it just grazes a line of pines by the roadside (Doris had noticed these on her previous visits and pointed them out to me). The edge of the line, 80 paces wide as I dowsed it here, just reaches the first of these trees.

After coming along a stretch of road (a viewpoint car park is on the edge of it) somewhat obliquely it goes over Tilburstow Hill and a cross-tracks in the woods, well marked with waymark sign. I couldn't get to the point on the hill where it crosses the Oxted line, as the woodland undergrowth was too thick to penetrate.



The E-line grazes these pines

The Oxted line was found from two clumps visible from the road there which line up with the church, which itself has its own clump of pines at its east end. I dowsed it as 16 paces at Wychcroft. It crosses Tilburstow Hill where it meets the E-line and another line of two clumps and a church at Oxted. It's not a good line mapwise but goes through a number of cross-tracks and parish boundary meetings.

The line through the library and chapel is much better. It skirts Castle Hill, Chessington, Tumble Beacon near Banstead, a spotmarked hill at Chipstead, two multijunctions, possibly Bletchingley church, Wychcroft, a round wood near Dormansland, and skirts Dry Hill fort.

ROBIN HOOD'S BAY

by Norman Darwen

A recent weekend break at Robin Hood's Bay on the North Yorkshire coast did not leave a lot of time for research, but I did nevertheless find a few items of Earth Mysteries interest.

Whilst travelling by taxi from Whitby to the village, I noticed a small brick-and-stone building, like a well-house, on the left hand side of the B1447. The following day I walked up to it; it was indeed a well, for a plaque on the wall stated "Boiling Well: the spring served the local community from the 12th century. In the early 19th century, its waters were carted to a reservoir at Whitby Abbey, then piped to Whitby houses east of the Esk". Inside was dark and tranquil, filled with a pool of clear water.

Walking back, I noticed that parts of the road aligned visually with Whitby Abbey (founded in 651); further up the hill, back towards Robin Hood's Bay, I also noticed a very large carved stone gatepost, looking like a standing stone from a distance. Speaking of stones, there is also a small markstone set into a wall at the start of the cliff-top path south of the village. It bears a worn inscription, but a nearby plaque reveals it dates only from 1873!

Finally, when reading Bob Stewart's excellent *Where is St. George? - Pagan Imagery in English Folksong*, a reference reminded me that I was close to "Archaic carved heads country". Lo and behold, shopping in the village a half hour later I found a head. Above what seemed to be an old garage entrance to a house on New Street was a carved wooden head, admittedly in no way archaic, but with a very fine moustache!



BOOK REVIEWS

Two-Thirds, by D.P.Myers & D.S.Percy, published by Aulis, London, December 1993.

Two-thirds is the latest block-buster attempt at myth-making.

This epic tale of the history of 'self-aware beings' spans over seven billion years in the telling. It takes in the origins of extra-galactic beings; the creation of human beings on earth; explains why prehistoric sites in Wiltshire mirror sites on Mars; gives the causes of our perceptions of UFOs and abductions. The telling takes 470 pages, with 207 figures in the Appendix.

Transatlantic values shine through, pervading the descriptions of billions of years' extra-terrestrial monogamic family life, children on various planets obediently attending grade school, playing golf and riding the subways.

This work is very heavy: heavy to hold and heavy to read. The mathematics are frightening, the physics are difficult, but with persistence some nuggets emerge. Time and light speed are given new explanations. Energy is generated through meditation (or sex), and captured from another dimension by the wearing of special hats and the holding of a special 'thing' in the hand. As extraterrestrial baddies have introduced AIDS on the earth, it seems we would be best advised to stick to meditation. Details of the hats are given, for those who wish to copy them, but not of the 'thing'.

Plausible explanations of how this energy is then controlled to power 'spinning discs' leads to an explanation of how flying saucers work, how moons and planets can be moved or speeded up, and how cities can be run ecologically and cheaply. Everything is in harmony with everything else (except for the galactic baddies). Humans have been created by genetic engineering to lead the redeeming of the universe. What this redemption means is not explained.

Apart from using this history of the universe as a vehicle to impart their burning messages, the authors have undertaken some meticulous and fascinating research which builds on John Michell's work on sacred geometry. Their studies on the fit of the Cydonia Martian complex as photographed by NASA, with the Avebury, Stonehenge and Glastonbury complexes as mapped by the Ordnance Survey are breathtaking. This work complements Chris Street's work *Earthstars*, on the geometric ground plan underlying London's ancient sacred sites. In contrast, Myers and Percy's explanation of crop circles and crop glyphs seems laborious.

What apparently happened is that after much inter-galactic travel, some extra-galactic beings intermarried with the locals on their latest planet, Altea, and fell into disharmony. Some of them, called Essenes, escaped and went off to live in secret because they wanted to prepare for a new galaxy. Another lot, the Pleiadians, had turned bad, and previously left the planet to terrorise the universe. Totally out of harmony, the Alteans blew themselves up, but not before some of them had fled secretly to Mars. The Martian beings, billions of years later, were encouraged and helped by the Essenes, who had apparently turned into dolphins, to genetically interfere with the beings on Earth to produce humans. They and we were subsequently harassed from time to time by the malevolent Pleiadians. The early Martians left the crop glyphs as messages to be activated in the future for us on Earth now.

These benevolently meddling Essenes caused us to build cities such as Mecca, Delos, Memphis, Ur, Thebes, Babylon. It seemed that they tried to offset Pleiadian misdemeanours against us Earthlings by presenting us with things just beyond the comprehension trajectory of our window of understanding, as the Americans would say, such as the flying craft seen by the ancients, and our own flying saucers of the 1950s - 1990s. Cheops, Jason of the golden Fleece, Perseus, Homer, Agamemnon, Merlin, King Arthur and other characters were all either influenced by, or invented by, these intruding Essenes. They have also been influencing contemporaries such as Kubrick and Spielberg. With their magnetically braided beams of transdimensional earth energy they are "infusing" into certain human beings illusions of space ships, aliens, abductions, medical examinations, alien sex, cattle mutilations etc, in order that these humans will help with the task of redeeming the galaxy. Crop circles, apparently, are the key to understanding these illusions. The stress remains on harmony.

It is these same Essenes who have been mucking us about, making us 'see' five-fingered grey aliens, and giving some of us the illusion of abductions. Meanwhile the Pleiadians have been manipulating 'beasts' such as some of our historic and current war-mongering political leaders, to annoy the Essenes whilst amusing themselves watching us tormenting ourselves with war and other social disharmonies.

For earth mystery aficionados, the best part may well be on page 311 where the theory of Jimmy Goddard, leader of the Surrey Earth Mysteries Group, regarding the subconscious siting of places of worship is confirmed. What we call earth energy or leyline power is known as 'Planetary torun' in this book:

'Sensitive beings and those who wish to be encouraged by these beings gather at places of high concentrations of planetary torun, where these encouragements can most effectively take place.

NOTES AND NEWS

“This often results in the construction of meeting structures in areas of high concentration of planetary torun” (Part 3, Chapter 7).

This would explain all the churches, mosques, chapels, temples, and so on which members of both the Surrey Earth Mysteries Group and TEMS have discovered, during field trips, on leys such as the ‘E-Line’ and the ‘Triple L-Line’ in Surrey and Middlesex.

To simplify a very complex theory, it seems, according to the authors, that the planetary torun is caused by the earth’s spinning, which leads to a Gaian-type ‘consciousness’. When humans meditate they are in harmony with the earth because they increase their own personal ‘spin-rate’ and can transdimensionally tap into the earth’s torun. However, the catch is that gold needs to be used before this energy can be put to use. Magnetically braided beams, using stored torun, can lay down crop glyph patterns, which attract crops, trees or snow, to align themselves along these patterns.

This is a right rip-roaring yarn, but it takes a bit of following, due to the myriad details of who married who, and who had what job, and who went for a walk where, over the billions of years. Stick with it to the end, if your arms don’t fall off from the weight of holding the book, and you find that almost all our cultural ideals have been ‘infused’ into our minds, and this includes our myths, legends, religions, stories of Tarzan, and films of ET. This is not entirely a new hypothesis: in 1912 Bertrand Russell had worked out that it was possible for the world to have “sprang into being five minutes ago, exactly as it then was, with a population that ‘remembered’ a wholly unreal past”. Philosophical questions aside, what I’d really like to know, besides what the extra-terrestrial meditational ‘thing’ looks like, is, who were or who are, Joe Montana and / or Bill Walsh as depicted in Part 4 Chapter 4? Are / were they extragalactics? MIBS? Anyway, read the book for yourselves; parts of it are very thought provoking - see what you make of it.

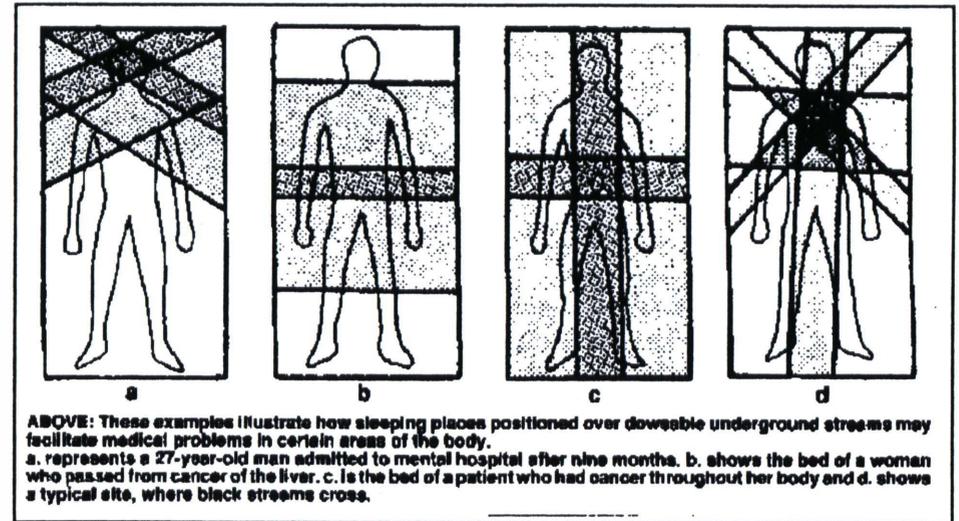
Eileen Roche January 1994

A Psychic Jigsaw, by Adele Butler, published by the author, £2.50.

Following ghostly manifestations at Ash Manor in Surrey, a medium contacted an entity who called himself Edward Charles Henley who had lived in the reign of Henry VIII and was in the service of the Earl of Huntingdon. The rest of this book is a historical investigation to see if these things could be verified. It turned out that there was a Henley family which did seem to have a connection with the Earl of Huntingdon, but Edward Charles remained elusive despite indications that there could be truth in the messages. But it was an interesting search and certainly showed how unpleasant life could be in the power struggles of those times.

Earth energies and health

Rob Stephenson of the London Earth Mysteries Circle had an almost full page article in *Psychic News* in December, entitled ‘Energy Channels of the earth linked with mystery illnesses’. He outlined research which had been done into this matter since the 1870s, and mentioned the Chinese ideas on good and bad energies in the landscape. He described Alfred Watkins’ work on leys but pointed out the difference between a ley and a ‘black stream’, which would not necessarily be straight. Research is being done by a number of people and earth acupuncture technology is being used to disperse harmful effects. Another dowser, a teacher, found some pupils’ desks to be over areas of ‘geopathic stress’ and linked this with under-achievement; she has found it helpful for people to move their desks or beds to another location, perhaps just a few feet away. But she has emphasised that there are as many good places as bad ones, and says that each room always has at least one good place to spend time upon.



HAYSEEDS



London Earth Mysteries Circle

All meetings start at 7.00pm, on the 2nd & 4th TUESDAYS in each month, at St. Andrew's Hall, **THE MARIA ASSUMPTA CENTRE**, 23 Kensington Square, London W8. **APRIL 26 - PERMACULTURE: A SUSTAINABLE WAY OF LIFE**, by Annie Mayer. **MAY 10 - NEW RESEARCH ON THE HOLY GRAIL**, by Graham Phillips. **MAY 24 - LUCID DREAMING AND THE MYSTERIES OF THE EARTH**, by Lucien Morgan. **JUNE 14 HOW FENG SHUI CAN CHANGE YOUR LIFE**, by Cae Plass. **JUNE 28 SACRED STONES AND PLACES OF JAPAN**, by John Billingsley. **JULY 12 THE HIDDEN TAROT**, by Selidy Bate. **JULY 24 GENERAL CONTRIBUTIONS AND SOCIAL EVENING** Regular chance to share research and relive recent field trips. Projector available. **ALL WELCOME. Bank Holiday Monday May 30th - LEMC will be creating a turf maze at the Kingston Kids Green Fair in Canbury Park. Fair begins 11am. Saturday 16th July - Minibus trip to Stanton Drew megalithic complex and Stoney Littleton burial chamber, plus other sites.**



TEMS

If you have an enquiring mind and your horizons extend beyond fences and windows to an interest in strange phenomena and areas of study locally labelled 'earth mysteries', then TEMS could be for you!

The London Earth Mysteries Circle is a non-profit, non-political, non-sectarian, social and study group, run by its members. 1994 sub. is £4.00.

TEMS is a social and study group for people living in South-west London, Surrey and Middlesex. A programme of speakers, social events and trips has been arranged covering such things as ancient sites, crop circles, dowling, haunted houses, healing, ley lines, old churches, sacred wells, unexplained animals, UFOs and much more. The programme has been designed to complement the meetings of national and neighbouring groups such as BUFORA, CCCS, SEMG and SIGAP.

TEMS (Travel & Earth Mysteries Society) was founded in January 1992, and incorporates the Surrey and Middlesex Branch of ASHAP* (a national registered charity) and is affiliated to the Surrey Earth Mysteries Group. TEMS is non-political and non-sectarian.

For a copy of the programme and further information, please contact:

Lionel Beer
Tel: 081 - 979 3148
Barbara
Tel: 081 - 942 3447
Ann
Tel: 081 - 542 3110

TEMS is a non-profit, non-political, non-sectarian, social and study group, run by its members. 1994 sub. is £4.00

is the infamous "Area 51", a top secret air base which has more than its share of UFO sightings. It is so secret, however, that the normal laws are suspended there and the

guards are allowed to shoot anyone found in the area on sight. The matter is quite common knowledge in the area, however, and people nearby seem to be allowed to freely exploit the interest financially, such as a cafe called the "Ali-inn" with a large picture of the now famous "greys" on its sign.

Other interesting meetings have been one on mystery cats by the police officer who has investigated sightings of these in detail, and one by Lynn Picknett on the Turin Shroud. She gave evidence for her ideas that the shroud was made by Leonardo da Vinci, and the face was actually a representation of his - as also, she believes, was the face of the Mona Lisa. She is a priestess of the Johnist religion, who believe John the Baptist to be the Christ, and also have ancient Egyptian beliefs as part of their faith. TEMS also organised an interesting and pleasant walk to St. Martha's church on the hill near Guildford, which is on two interesting leys, one going to the Woking Mosque centre and the other to the Stag Hill centre, also passing through Guildford Cathedral.

Courses by Rob Stephenson

Rob Stephenson of the London Earth Mysteries Circle is running two courses this summer, at **THE CITY LITERARY INSTITUTE**, Stukeley Street (off Drury Lane), London WC2B 5LJ. Telephone 071 242 9872. **EARTH ENERGIES AND MYSTERIES** will be on Wednesdays 6.00 - 7.30pm, starting 20 April 1994 for 11 weeks. £37.45 (unwaged £12.85). **MYSTICAL AND LEGENDARY LONDON**, a new course, will be on Wednesdays 10.30 - 12.00 Starting 1 June 1994 for 5 weeks. £22 (unwaged £7.70).

ALIEN ENCOUNTERS

An interpretative approach to the UFO phenomenon and crop circle mysteries by Gordon Millington

A former army officer and college lecturer, Gordon Millington is an accredited investigator for the British UFO Research Association and a consultant to Flying Saucer Review. He has contributed to many publications concerned with the paranormal and has an eclectic concern with the possible meanings of such phenomena.

A limited first edition of Alien Encounters is available now in hardback for £9.95 plus £1.50 postage and packing, from:

The Leonine Press, 8, Burnfield Drive, Rugeley, Staffordshire, WS15. 2RH.

An article by Gordon Millington on the Barbury and Ickleton crop circles is in the current issue of *Amskaya*.

THE HIDDEN UNITY and BEGINNINGS

These two booklets have recently been brought out by the Surrey Earth Mysteries Group.

The Hidden Unity looks at the strange phenomenon of subconscious siting of ley points, and notes that places of worship, of all religions and all ages, tend to predominate on leys. The environmental and philosophical implications of this are discussed, and the apparent necessity of worship but irrelevance of doctrine. Two ley centres are given as examples, and investigated in depth - the Shah Jehan Mosque in Woking and the Guru Nanak Sikh Temple, Scunthorpe. There is an appendix by Eileen Grimshaw on the significance of the Pagan religion to this study. Illustrated with photographs, maps and line drawings.

Beginnings is about a series of potentially useful discoveries, mainly made by Jimmy Goddard over a period of about twenty years, but having some overlap with discoveries made by others. For various reasons, the investigations are all in their early stages, and some have not been continued. They include earth energy detection, natural antigravity, subconscious siting, ley width, and the solar transition effect. There is also a chapter on cognitive dissonance - a psychological factor which seems to have been at the root of all bigotry - scientific, religious and other - down the ages. The booklet is concluded with an account of the discovery of leys by Alfred Watkins.

Each booklet is £1 plus 30p p&p from the Touchstone address.

EXCHANGE LIST

FORTEAN TIMES, Box 2409, London NW5.4NP. NORTHERN EARTH MYSTERIES, 10, Jubilee Street, Mytholmroyd, Hebden Bridge, West Yorkshire, HX7. 5NP. FOLKLORE FRONTIERS, 5, Egton Drive, Seaton Carew, Hartlepool, Cleveland, TS25. 2AT. THE LEY HUNTER, P.O. Box 92, Penzance, Cornwall, TR18. 2XL. MAGONIA, John Dee Cottage, 5, James Terrace, Mortlake Churchyard, London, S.W.14. 8HB. GLOUCESTERSHIRE EARTH MYSTERIES, P.O. Box 258, Cheltenham, Gloucestershire, GL53. 1HR. MEYN MAMVRO, 51, Carn Bosavern, St. Just, Penzance, Cornwall, TR19. 7QX. LONDON EARTH MYSTERIES, P.O. Box 1035, London W2. 6ZX. MARKSTONE, Glebe Farm House, Fen Road, Owmbly-by-Spital, Lincoln, LN2. 3DR. Our thanks to all exchange publications, especially those who have mentioned us.

TOUCHSTONE is published by Surrey Earth Mysteries Group, 25, Albert Road, Addlestone, Surrey, KT15. 2PX. Sub TWO POUNDS for four issues, please make cheques payable to J. Goddard. All articles are welcome and all are welcome at our monthly meetings in Addlestone. IF YOUR SUBSCRIPTION IS DUE AN "X" WILL FOLLOW THIS SENTENCE: